



10-31-03

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Richard G. Cornelius et al.

Serial No.: 10/680,447

Examiner: Unknown

Filed: October 7, 2003

Group Art Unit: Unknown

For: GUIDE WIRE WITH HYDROPHILICALLY COATED TIP

Docket No.: 1001.1221104

## TRANSMITTAL SHEET

Mail Stop AMENDMENT  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

**CERTIFICATE UNDER 37 C.F.R. 1.10:** The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of: EV315609405US, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 29 day of October, 2003.

By \_\_\_\_\_  
*JoAnn Lindman*  
JoAnn Lindman

We are transmitting herewith the attached:

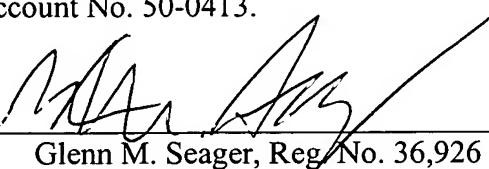
[X] Supplemental Preliminary Amendment  
[ ] No additional fee required  
[X] The fee has been calculated as shown:

CLAIMS AS AMENDED							
	(3)	(4)	(5)	SMALL ENTITY		OTHER	
	REMAINING CLAIMS	HIGHEST PAID	EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL CLAIMS	23 -	20 =	3	x9=	\$	x18=	\$ 54
INDEPENDENT CLAIMS	3 -	3 =	0	x43=	\$	x86=	\$
( ) FIRST MULTIPLE DEPENDENT CLAIM				+145=	\$	+280=	\$
TOTAL				\$		\$ 54	

[X] A check in the amount of \$ 54.00 is enclosed.

[X] Postcard Receipt.

[X] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.

By: 

Glenn M. Seager, Reg. No. 36,926  
Customer No. 28075

CROMPTON, SEAGER & TUFTE, LLC  
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P A T E N T

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SUPPLEMENTAL PRELIMINARY AMENDMENT

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By \_\_\_\_\_

*JoAnn Lindman*  
JoAnn Lindman

Dear Sir:

Prior to examining the above-identified application, please enter the following amendment.

11/04/2003 WARDERI 00000001 10660447

54.00 JP

01 FC:1202